

## APPENDIX -IX

## Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GRD PUBLIC SCHOOL C.AERODROME COIMBATORE TN
2	AFFILIATION NO.(IF APPLICABLE)	1930401
3	SCHOOL CODE (IF APPLICABLE)	55298
4	COMPLETE ADDRESS WITH PIN CODE	GRD PUBLIC SCHOOL, SF NO.450/1 AVINASHI ROAD, CIVIL AERODROME POST, COIMBATORE, - 641014
5	PRINCIPAL NAME	SRIMATHY R NAIDU
6	PRINCIPAL QUALIFICATION	M.Com, B.Ed
7	SCHOOL EMAIL ID	grdpublicschool@grd.edu.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	0422 2591862, 9524732555

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	AFFILITAIIONLETTER
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	TRUSTCERTIFICATE
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	EG. WWW.SCHOOLWEBSITE.COM/NOC
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	EG. WWW.SCHOOLWEBSITE.COM/RECOGNITIONCERTIFI
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	BUILDINGCERTIFICATE
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	FIRECERTIFICATE
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	DEOCERTIFICATE
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	WATERHEALTHCERTIFICATE

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	FEESTRUCTURE
2	ANNUAL ACADEMIC CALANDER	ACADEMICCALENDER
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	LIST_OF_SMC
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	LINK_OF_PTA
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	LINK_OF_THREEYEARRESULT

**D : STAFF (TEACHING) :**

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	01
2	TOTAL NO. OF TEACHERS	40
	PGT	08
	TGT	14
	PRT	24
3	TEACHERS SECTION RATIO	1:1:6
4	DETAILS OF SPECIAL EDUCATOR	01
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	01

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2019-20	56	56	100%	Excellent

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2019-20	NA	NA	NA	NA
E : <u>SCHOOL INFRASTRUCTURE:</u>					

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	8094 Sq.mts
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	32 54 sqmts
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 73 Sq.mts
4	INTERNET FACILITY	<input type="radio"/> Yes <input type="radio"/> No
5	NO. OF GIRLS TOILETS	32
6	NO. OF BOYS TOILETS	32
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/sNdlx8_M3Y">https://youtu.be/sNdlx8_M3Y</a>

SAVE DATA